TABLE 12

APPLIED, ACCEPTED, ADMITTED, AND ENROLLED PART-TIME FIRST-TIME FRESHMEN FOR FALL 2001

COLLEGE OF EDUCATION AND HUMAN SERVICES

| | | | % ACCEPTS | | % ADMITS | | % ENROLLED |
|--|---------|----------|------------|----------|------------|----------|-------------|
| MAJOR | APPLIED | ACCEPTED | OF APPLIED | ADMITTED | OF ACCEPTS | ENROLLED | OF ACCEPTED |
| | | | | | | | |
| HEALTH EDUCATION (BS) | 2 | 0 | .00 | 0 | .00 | 0 | .00 |
| HUMN ECOL (BA) | 5 | 2 | 40.00 | 2 | 100.00 | 2 | 100.00 |
| HUMN ECOL (BS) | 1 | 0 | .00 | 0 | .00 | 0 | .00 |
| PHYSICAL EDUCATION (BS) | 2 | 0 | .00 | 0 | .00 | 0 | .00 |
| *TOTAL COLLEGE OF EDUCATION AND HUMAN SERVICES | 10 | 2 | 20.00 | 2 | 100.00 | 2 | 100.00 |

TABLE 12 APPLIED, ACCEPTED, ADMITTED, AND ENROLLED PART-TIME FIRST-TIME FRESHMEN FOR FALL 2001

COLLEGE OF HUMANITIES AND SOCIAL SCIENCE

| | | | % ACCEPTS | | % ADMITS | | % ENROLLED |
|---|---------|----------|------------|----------|------------|----------|-------------|
| MAJOR | APPLIED | ACCEPTED | OF APPLIED | ADMITTED | OF ACCEPTS | ENROLLED | OF ACCEPTED |
| | | | | | | | |
| ANTHROPOLOGY (BA) | 1 | 0 | .00 | 0 | .00 | 0 | .00 |
| ENGLISH (BA) | 4 | 3 | 75.00 | 3 | 100.00 | 3 | 100.00 |
| JUSTICE STUDIES (BA) | 4 | 1 | 25.00 | 1 | 100.00 | 1 | 100.00 |
| POLITICAL SCIENCE (BA) | 2 | 1 | 50.00 | 1 | 100.00 | 1 | 100.00 |
| PSYCHOLOGY (BA) | 6 | 2 | 33.33 | 2 | 100.00 | 2 | 100.00 |
| SOCIOLOGY (BA) | 3 | 2 | 66.67 | 1 | 50.00 | 0 | .00 |
| SPANISH (BA) | 2 | 1 | 50.00 | 1 | 100.00 | 0 | .00 |
| *TOTAL COLLEGE OF HUMANITIES AND SOCIAL SCIENCE | 22 | 10 | 45.45 | 9 | 90.00 | 7 | 70.00 |

TABLE 12 APPLIED, ACCEPTED, ADMITTED, AND ENROLLED PART-TIME FIRST-TIME FRESHMEN FOR FALL 2001

COLLEGE OF SCIENCE AND MATHEMATICS

| | | | % ACCEPTS | | % ADMITS | | % ENROLLED |
|---|---------|----------|------------|----------|------------|----------|-------------|
| MAJOR | APPLIED | ACCEPTED | OF APPLIED | ADMITTED | OF ACCEPTS | ENROLLED | OF ACCEPTED |
| | | | | | | | |
| BIOCHEMISTRY (BS) | 1 | 1 | 100.00 | 1 | 100.00 | 1 | 100.00 |
| BIOLOGY (BS) | 5 | 1 | 20.00 | 1 | 100.00 | 0 | .00 |
| COMPUTER SCIENCE (BS) | 5 | 0 | .00 | 0 | .00 | 0 | .00 |
| MATHEMATICS (BS) | 1 | 0 | .00 | 0 | .00 | 0 | .00 |
| | | _ | | _ | | _ | |
| *TOTAL COLLEGE OF SCIENCE AND MATHEMATICS | 12 | 2 | 16.67 | 2 | 100.00 | 1 | 50.00 |

TABLE 12 APPLIED, ACCEPTED, ADMITTED, AND ENROLLED

PART-TIME FIRST-TIME FRESHMEN FOR FALL 2001

GENERAL PROGRAM

| | | | % ACCEPTS | | % ADMITS | | % ENROLLED |
|------------------------|---------|----------|------------|----------|------------|----------|-------------|
| MAJOR | APPLIED | ACCEPTED | OF APPLIED | ADMITTED | OF ACCEPTS | ENROLLED | OF ACCEPTED |
| | | | | | | | |
| UNDECLARED (BAC) | 167 | 114 | 68.26 | 100 | 87.72 | 90 | 78.95 |
| *TOTAL GENERAL PROGRAM | 167 | 114 | 68.26 | 100 | 87.72 | 90 | 78.95 |

TABLE 12

APPLIED, ACCEPTED, ADMITTED, AND ENROLLED PART-TIME FIRST-TIME FRESHMEN FOR FALL 2001

SCHOOL OF BUSINESS

| | | | % ACCEPTS | | % ADMITS | | % ENROLLED | |
|------------------------------|---------|----------|------------|----------|------------|----------|-------------|--|
| MAJOR | APPLIED | ACCEPTED | OF APPLIED | ADMITTED | OF ACCEPTS | ENROLLED | OF ACCEPTED | |
| | | | | | | | | |
| BUSINESS ADMINISTRATION (BS) | 19 | 5 | 26.32 | 3 | 60.00 | 2 | 40.00 | |
| *TOTAL SCHOOL OF BUSINESS | 19 | 5 | 26.32 | 3 | 60.00 | 2 | 40.00 | |

TABLE 12 APPLIED, ACCEPTED, ADMITTED, AND ENROLLED PART-TIME FIRST-TIME FRESHMEN FOR FALL 2001

SCHOOL OF THE ARTS

| | | | % ACCEPTS | | % ADMITS | | % ENROLLED |
|---------------------------|---------|----------|------------|----------|------------|----------|-------------|
| MAJOR | APPLIED | ACCEPTED | OF APPLIED | ADMITTED | OF ACCEPTS | ENROLLED | OF ACCEPTED |
| | | | | | | | |
| FINE ARTS (BA) | 1 | 0 | .00 | 0 | .00 | 0 | .00 |
| MUSIC (BA) | 1 | 0 | .00 | 0 | .00 | 0 | .00 |
| SPEECH COMMUNICATION (BA) | 2 | 0 | .00 | 0 | .00 | 0 | .00 |
| *TOTAL SCHOOL OF THE ARTS | 4 | 0 | .00 | 0 | .00 | 0 | .00 |

TABLE 12

APPLIED, ACCEPTED, ADMITTED, AND ENROLLED PART-TIME FIRST-TIME FRESHMEN FOR FALL 2001

| | | | % ACCEPTS | | % ADMITS | | % ENROLLED |
|-------|---------|----------|------------|----------|------------|----------|-------------|
| MAJOR | APPLIED | ACCEPTED | OF APPLIED | ADMITTED | OF ACCEPTS | ENROLLED | OF ACCEPTED |
| | | | | | | | |
| TOTAL | 234 | 133 | 56.84 | 116 | 87.22 | 102 | 76.69 |